TAWHĪD CORPORATION

RETREAT FROM THE ALLEGED RETREAT

FROM THE ARCHIVES: 1425 AH

التراجع عن التراجع المزعوم

بسم الله الرحمن الرحيم

التراجع عن التراجع المزعوم

بقلم الشيخ: ناصر الفهد

الحمد لله، والصلاة والسلام على رسول الله.

وبعد:

فانطلاقا من قول الله تعالى: {فما وهنوا لما أصابهم في سبيل الله وما ضعفوا وما استكانوا والله يحب الصابرين}.

ومن قول النبي صلى الله عليه وسلم: (إنه كان من قبلكم كان يؤتى بالرجل فيحفر له حفرة بالأرض فيجعل فيها ويجاء بالمنشار فيوضع على رأسه ويمشط بأمشاط الحديد ما دون لحمه وعظمه وما يرده ذلك عن دينه).

ومن قول عمر بن الخطاب: (نحن قوم أعزنا الله بالإسلام فمهما ابتغينا العزة بغيره أذلنا الله).

ومن قول شيخ الإسلام ابن تيمية رحمه الله: (ما يفعل أعدائي بي؟! أنا جنتي في صدري، إن قتلت فقتلي شهادة، وإن سجنت فسجني خلوة، وإن أخرجت فإخراجي سياحة).

ومن قول الجرجاني رحمه الله تعالى:

يقولون لي فيك انقباض وإنما ... رأوا رجلاً عن موضع الذل أحجما
وأكرم نفسي أن أضاحك عابساً ... وأن ألتقي بالمدبح مدمما
ولو أن أهل العلم صانوه صانهم ... ولو عظموه في النفوس لعظّما
ولكن أهانوه فهان ودنسوا ... محياه بالأطماع حتى تجهما
أأشقى به غرساً وأجنيه ذلة ... إذن فاتباع الجهل كان أرحما

أكتب هذه الكلمات وأقول بين يديها إنني أكتبها وقد حفرت قبر في زنزانتي وطلقت الدنيا ثلاثاً وقطعت كل صلة بيني وبينها.

(1) منبر التوحيد والجهاد

BY: SHAYKH NASR AL-FAHD

التراجع عن التارجع المزعوم

RETREAT FROM THE ALLEGED RETREAT

TAWHĪD CORPORATION

بسم الله الرحمن الرحيم

In the name of Allah, the Most Gracious, the Most Merciful

Retreat from the Alleged Retreat

Written by Sheikh Nasser Al-Fahd

1425 AH

Praise be to Allah, and prayers and peace be upon the Messenger of Allah.

And after,

Proceeding from the words of Allah Almighty, **“They did not weaken when they were afflicted in the way of Allah, nor did they weaken nor did they give up. And Allah loves the patient.”**

And from the saying of the Prophet, may Allah’s prayers and peace be upon him: (Indeed, before you, a man would be brought and a hole would be dug for him in the ground, and he would be put in it and a saw would be placed on his head and he would comb with iron combs what was below his flesh and bone, and that would not prevent him from his religion).

And from the words of Omar Ibn Al-Khattab: (We are a people whom Allah has honored with Islam, so whenever we seek honor through something else, Allah will humiliate us).

And from the sayings of Sheikh al-Islam Ibn Taymiyyah, may Allah have mercy on him: Shaykh al-Islam Ibn Taymiyyah, may Allah have mercy on him, said once, “What can

my enemies do to me? My paradise and my garden is in my heart wherever I go. They are with me and never leave me. If I am imprisoned, it is seclusion for worship. If I am killed, it is martyrdom. If they expel me from my land, it is tourism."

My soul is to laugh frowning, and if the people of knowledge preserved him, he fasted, but insulted him, so he was dishonored and defiled. The most wretched of a plant and I inflict humiliation upon him. They saw a man from the place of humiliation.

He refrained from receiving praise and slander. I am writing it while I dug a grave in my cell, divorced the world three times, and cut all ties between me and her.

After this, I say and on Allah I trust and in Him I seek help

First: I announce my retraction from (the alleged retraction), and my repentance from the (false repentance), and that I am still insisting on the certified confession on 2/5/1424 AH.

Second: I declare my deep remorse for my grave mistake and heinous slip in my response to The State and my going out on television, and if I had received my command, I would not have managed to do that, whatever the results were, but it was the will of Allah and it has come to pass.

Third: I did not regret anything I did before imprisonment. For The State, I was interpreting that I was coerced, and Allah Almighty says: "**Except for those whom I hate and whose heart is reassured by faith."**

It has been proven on the authority of Omar that imprisonment is a form of coercion, as he says: "Four of them all hated - imprisonment, beatings, chains and threats." He also said: "A man is not safe from himself if he is tied up or tortured."

Ibn Masoud said: No word comes from me with two whips except that I am talking to you both.

And when al-Ma'mun examined the ancestors in the issue of the creation of the Qur'an, most of them answered as interpreters, and I saw in this evidence a concession and in the ancestors an example, so I did what I did.

As for art, but when I saw The State exploited this most horribly in distorting our image and the image of jihad and the mujahideen, and in return it began to show itself as the pure Islamic state with the greatest Crusaders aides in their current campaign against Islam and its people.

Fourth: Fourth: I still declare The State to be infidels, and I have not retracted it, rather I have only increased in conviction of its disbelief with insight. During the investigation, I saw how The State was more concerned about the Crusaders than themselves. Indeed, The State began bragging in the media and announced that it was with the Crusaders in one trench.

And this is apostasy by consensus - and among those who mentioned unanimity Sheikh Ibn Baz, may Allah have mercy on him - and The State even went beyond the issue of demonstrating the infidels against the Muslims to an attempt to change the religion of the Muslims in order to please the Crusaders, as the Minister of Education stated that the religious curriculum will be amended and "al walaa wal-baraa" will be removed from it, even though "al walaa wal-baraa'" The origin of the religion of Islam, what disbelief is greater than this disbelief? What apostasy is greater than this apostasy?

Fifth: that if the argument is to prove The State's infidelity, force, and imprisonment The State will win because it does not own this argument and I do not own it, and if the argument for proving The State's infidelity is the Qur'an, the Sunnah, science and proof,

then I will certainly win and challenge all the scholars of The State, especially the mufti, in a public debate in this matter.

The issue, and I swear by Allah to prove The State's apostasy from the Qur'an, the Sunnah, the consensus, and the sayings of scholars from the sects, and even from The Statements of the scholars of this state, from Sheikh Muhammad bin Abd al-Wahhab, may Allah have mercy on him, to Sheikh bin Baz, may Allah have mercy on him.

It is entitled (The Contribution of the Saudi State to the World Crusade), in which I mentioned more than thirty quotes from the scholars of this country - the first, second and third - all of which prove its unbelief and apostasy from the religion of Islam, and the draft of the book is in the Mabahith.

Sixth: I see jihad as an individual obligation and this is unanimously agreed, for all scholars mention the situations in which jihad is an individual obligation in the event the enemy invades the Muslim lands and there is no one who suffices to repel them. He does not seek permission from the imam, even if it is the rightly-guided caliphs, so how about those who support the infidels and help them?

Seventh: I am proud and proud of all the fatwas and statements that I have issued, and the books and letters that I have written, such as the book (Explanation in the Disbelief of Those Who Helped the Unbelievers) and (Explanation of the Essence of Normalization with Muslims) and the Ruling on Using Weapons of Mass Destruction) and others, and I thank Allah for it. The necessity of jihad in Iraq.

Eighth: I am proud and proud of my jihad against the Crusaders and their aides with my tongue and my pen, and I wish by Allah that you would struggle with my hand.

Ninth: I am in confrontation with The State. I used to advise the youth to stay away from it due to the lack of equal forces and because The State is exploiting these events to

liquidate the youth one after the other, and it will fill the waters of them and others, and what I expected actually happened, but I acknowledge and admit that I have never regretted anything as my regret.

Anyway, I surrendered to The State during my arrest and did not resist, and I swear by Allah, if it were accepted by my command, I would not have left The State to seize only a dead body, but Allah forbid and what He wills.

Tenth: I support the hero Sheikh Osama ben Laden, may Allah protect him and his victory, and force him to the noses of tyrants, I consider him One of the heroes of Islam, and as for those who speak about it and say what is free for the nation? This is the path of jihad filled with corpses, blood, pain, sweat and tears, so its bounty was great, and its outcome was benign.

And what is said about Sheikh bin Laden now, the same has been said about Sheikh Muhammad bin Abd al-Wahhab, because Sheikh Muhammad used jihad to spread monotheism, and foreign countries at the time and overthrew his State.

Many scholars spoke about it. This history repeats itself; This Taliban state fell just as the first state fell.

And it occupied Afghanistan as it occupied the Peninsula, and the Muslims were killed in Afghanistan just as they were killed on the Peninsula. Cities and villages were destroyed in Afghanistan, as were Diriyah and others on the Peninsula.

The Muslims were led as prisoners to Guantanamo, as they were led from the Peninsula to Egypt and Istanbul. And Mullah Omar and Bin Laden disappeared in the caves of Afghanistan, as did Imam Turki bin Abdullah - his grandfather, King Abdul Aziz - in (the cave south of Riyadh is still known to this day as the Turki Cave).

The followers of Bin Laden were tried everywhere, as were the followers of Ibn Abd al-Wahhab and at their head (Imam Abdullah bin Saud Al Saud, the last imam of the first State, who was tried in Istanbul on the accusation that he was one of the takfiri Kharijites), and he was killed and crucified for three days, then his body was thrown into the sea, may Allah have mercy on him. Come here . Then what was it?

The Ottoman Empire and the Pasha State of Egypt and all those who fought the call of Sheikh Muhammad bin Abd al-Wahhab went and became a trace after an eye, and the call of Sheikh Muhammad remained and spread and this state remained thanks to that call - even if it was denied it - and so the great reformist calls, including the call of Sheikh Bin Laden, may Allah protect him, will remain and will disappear All of the heat by Allah's grace and strength.

Eleventh: The State has started to fight two things. Without them, no entity would have been established for it, namely (Tawhid, which they call extremism) and (Jihad, which they call terrorism). Without these two things, The State would not have an entity and the House of Saud would not have known the ruling.

He ruled other than his al-Dari'iyyah, and he had no solution or contract in other than that, until Sheikh Muhammad ibn Abd al-Wahhab, may Allah have mercy on him, came in 1158 and contracted with him to establish (Tawhid) with (the sword) and they began jihad, and they went out on a year of the sultans of the Ottoman Empire from Sultan Othman III until Sultan Mahmud Adly II and their followers

By the sword and so is the Second and Third State, and had it not been for the lack of time, I would have listed what I have memorized from the "takfiri and terrorist" fatawa of the scholars of The State in its three stages.

Twelfth: The State is looking to the right and left to find the cause of the phenomenon of what they call violence and terrorism, and it has killed young people, filled prisons and muzzled mouths, fought preachers, changed religious curricula, empowered the secular

people, and established the Crusaders over the country, leaving the greatest and most important cause, which is the policy of The State itself. of this Peninsula;

The Peninsula of Islam and the land of Muhammad, may Allah's prayers and peace be upon him, and it can only be ruled by the law of Islam, and this Peninsula remained for fourteen centuries, Allah protected it from colonialism until this state came and placed the crusader bases on it and made the Peninsula of Islam a theater for the Crusaders to implement a plan to strike Islam and its people.

Bush, the first crusade against Afghanistan was run from the base of Prince Sultan, then when he announced the second crusade against Iraq, it was run from the same base, then The State increased the crusaders' submission by changing the curricula of the Muslims to please them.

She treats her, so she treats herself first. Suppose that you killed these young men or the writer of these lines, will this phenomenon end? And I say if the previous policy of The State had expelled (one bin Laden), then its current policy will expel a thousand bin Laden, and you will remember what I say and finally:

She treats her, so she treats herself first. Suppose that you killed these young men or the writer of these lines, will this phenomenon end?

And I say if the previous policy of The State was to expel (one bin Laden), then its current policy will expel a thousand bin Laden, and you will remember what I say and finally: Retraction from the womb, the womb by the sword, and so on.

These two matters that The State is now besetting are more suicidal, and Allah Almighty says: **"And if you take over, he will replace a group of others with you, and then they will not be like you."**

It fought the scholars, disobeyed the religious curricula, suppressed the secularists from the feasts, and the two peoples ruled over the country, and left the greatest and most important of causes, which is the policy of The State itself.

This Peninsula is the silk of Islam and it showed Muhammad, may Allah's prayers and peace be upon him, and it is not possible to rule over it other than the law of Islam.

When Bush announced the first crusade against Afghanistan, it was administered from the base of Prince Sultan, and then what was announced the second scientific campaign against Iraq was run from the base in denial.

Then The State increased the submissiveness of the students of knowledge by changing the curricula of the Muslims, Rida Sham. The State wanted to revive Fattah first, and suppose that you killed these young men or the writer of these pictures. Will this phenomenon end?

And as I said that if the policy of the previous state had expelled one Osama bin Laden, then its current one is taking out Osama bin Laden's nose, and you will remember what I tell you in books, articles, letters and fatwas of Sheikh Nasser Al-Fahd.

Finally, this is a summary of what I want to write. To you, with all my freedom and will, I write it as a release of responsibility, a gift for the nation, and a correction of the mistake I made.

I do not care about the way in which I am killed as long as I have Iman and Allah is on my side. If this state has something worse they can do to me than killing me and crucifying me then let them do it.

"So plot against me all together; then do not give me respite"

I ask Allah to make me grow on his religion and to judge by Him without being tempted, wasted or neglected. Nasser bin Hamad bin Humaid Al-Fahd on Monday, the night of Tuesday, 12/25/1424 AH, the platform of Tawhid(monotheism) and Jihad with his palm in the name of religion.

From Al-Qaa'ib, stand up for what I don't have in mind, less than what is to come, according to his hurry, according to Allah, I rely on Allah, so gather your command and your people, but your command is a blessing upon you, and stand up, and we pray. May Allah be with me, and with his family, and His love on the steadfast, as Muhammad Muhammad al-Fahd slept, tonight on the platform of Tawhid(monotheism) and Jihad

All praise belongs to Allah, the Lord of creation. May the *salah* and *salam* [of Allah] be upon our prophet Muhammad, his family, and his companions *ajma'in.*

Any good is from Allah, and any mistakes in this translation is from the publisher – not from Shaykh Nasr al-Fahd.
May Allah hasten his release

TAWHĪD CORPORATION

SAFAR 1443